**2024 USCDKA NC STATE**

**TAE KWON DO TOURNAMENT**

**MARTIAL ARTS ACADEMY OF SOUTHERN PINES**

**SATURDAY, MAY 18, 2024**

**Student Name: DOB \_\_\_\_\_Age:\_\_\_\_\_**

 **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Belt Color/Rank**: \_\_\_\_\_\_\_\_\_\_\_** Height**: \_\_\_\_\_\_\_** Weight**: \_\_\_\_\_\_**M/F **\_\_\_\_\_\_**

TKD School**:** Sr. Instructor**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Liability Waiver:**

I hereby release and hold harmless the Martial Arts Academy of Southern Pines, Inc. (MAASPI),

The US Chung Do Kwan Association, their officers and heirs from any and all liability for injury or loss resulting in my participation in this event.

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Parent’s signature if under 18)

**EVENTS:**

\_\_\_ Poomse (Forms)

\_\_\_ Point Sparring

**DATE: Saturday, May 18, 2024**

Doors Open: 9:00 am

Judges Meeting: 9:30 am

Opening Ceremonies: 10:00 am

 & Competition

Doors Close: 4:00 pm

\_\_\_ Speed Kicking

\_\_\_ One Steps (Beginners only)

\_\_\_ Open Hand – Creative\_\_\_ Xtreme\_\_\_

\_\_\_ Weapon- Type: \_\_\_\_\_\_\_\_\_\_\_\_\_ -- Creative \_\_\_ Xtreme\_\_\_

\_\_\_Sword -Black Belts Only-- Creative\_\_\_ Xtreme\_\_\_

**Early Bird Registration** –

Postmarked before **May 6th, 2024**

$60.00 for 2 events, $10 each additional

**Registration** –

Postmarked After **May 6th, 2024**

$70.00 for 2 events, $10 each additional event

**ALL** REGISTRATION FORMS AND FEES MUST BE received by **May 14th, 2024**

For Mail In Registration - send to: **MAASPI, 480 E. Hedgelawn Way, Southern Pines, NC 28387**

Phone: (910) 603-8816 /(910) 692-2164 Email: maaspistaff@earthlink.net Web: www.maaspi.com

**Tournament location: MAASPI 110 PINEHURST AVE. SOUTHERN PINES, NC 28387**

**Payments Accepted: Visa, Mastercard, check or money order:**

**Credit Card #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security code: \_\_\_\_\_\_**

**Billing Zip code for credit card: \_\_\_\_\_\_\_Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­\_\_\_\_\_**